

W.No.46

AMARAVATI, MONDAY, NOVEMBER 20, 2023

G.1763

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS  
AND OTHER OFFICERS**

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**NOTIFICATIONS BY GOVERNMENT**

**GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT**

HM&FW Department-APMES – Issue of No Objection Certificate to Dr.K.Johnlee Joseph, Assistant Professor of Anesthesia, Government Medical College, Ananthapuramu to study M.Med in Regional Anesthesia at Edge Hill University Lancashire , United Kingdom for the period of 2 years ie., from 01-09-2022 to 31-08-2024– Orders – Issued.

**HEALTH, MEDICAL AND FAMILY WELFARE (I.1) DEPARTMENT**

**G.O.RT.No.675.**

**Dated:01-09-2022.**

**Read:-**

From the DME, AP, Vijayawada, Letter Rc.No.5999135/ ZA/ 2022,  
Dated.23.06.2022.

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**ORDER:-**

In the circumstances reported in the letter read above, after careful examination of the matter, Government hereby accord No Objection Certificate(NOC) to Dr.K.Johnlee Joseph, Assistant Professor of Anesthesia, Government Medical College, Ananthapuramu to study M.Med in Regional Anaesthesia at Edge Hill University Lancashire , United Kingdom for the period of 2 years i.e., from 01-09-2022 to 31-08-2024 on Extra Ordinary Leave i.e. without pay and allowances, subject to

conditions that he shall put up equivalent service in the state after completion of the study period.

2. After completion of the period, he should report to the Government service without fail. If he fails to report Government service, further action will be taken as per rules in force.

3. The Director of Medical Education, Andhra Pradesh, Vijayawada shall take necessary action in the matter accordingly.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**MUDDADA RAVI CHANDRA  
PRINCIPAL SECRETARY TO GOVERNMENT**

To

The Director of Medical Education, Andhra Pradesh, Vijayawada,  
The individual through DME, Andhra Pradesh, Vijayawada.

Copy to:

The Principal Accountant General(A&E), A.P., Vijayawada.

The Director of Treasuries and Accounts, A.P., Vijayawada.

The Principal, Government Medical College, Ananthapuramu.

The District Treasury Officer, Ananthapuramu District.

Sf/Sc.

**// FORWARDED :: BY ORDER //**

**SECTION OFFICER**